## STATE OF OREGON

COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN PHIPPS

of Milton-Freewater , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Dugger Creek

a tributary of Walla Walla Watershed the irrigation of 28.45 acres

for the purpose of

under Permit No. 6360 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 25, 1924

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.35 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 NW4, Section 30, T. 6 N., R. 35 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right i appurtenant, is as follows:

28.45 acres SW4 NW4 Section 30 T. 6 N., R. 35 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 7578, Volume 7, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on January 30, 1978.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this daw.

May 19, 1978

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38

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