STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BAKER COUNTY

of Courthouse, Baker , State of Oregon, 97814 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two wells

a tributary of Powder River general park use

for the purpose of

under Permit No. G-5666 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 16, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, T. 9 S., R. 46 E., W. M., No. 1-525 feet South and 60 feet East; No. 2-530 feet South and 85 feet East from the NW Corner, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ------of-one cubic foot-per second per-aere, appropriation of water only to the extent it does not impair or substantially interfere with existing surface water rights of others.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEW NEW Section 30 T. 9 S., R. 46 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

June 9, 1978

ÖFPIIIV

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38 , page 45720

.a1 *..