STATE OF OREGON

COUNTY OF

C00S

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

C. A. SMITH LUMBER & MANUFACTURING COMPANY

, State of Oregon, 97420 , has made Marshfield proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of C. A. Smith Storage Reservoir located in Archer Gulch constructed under Permit No. R-328 a tributary of Isthmus Slough

manufacturing

and that said right to the use of said waters has been perfected in under Permit No. 2518 accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.00 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NE% NW%), Section 1, T. 26 S., R. 13 W., W. M.,

. The amount of water used for irrigation, together with the amount secured under any other right, existing for the same lands, shall be limited to-----of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurienant, is as follows:

Lot 4 (SE¼ SW½) Section 36 T. 25 S., R. 13 W., W. M.

This certificate is issued to supersede certificate of water right recorded on page 1241, Volume 2, State Record of Water Right Certificates so as to correct the priority date.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restited to the lands or place of use herein describea. and is subject to the existing minim. flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

June 9, 1978

DEPUTY

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38

, page