STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

GLENN A. & VERNA PROTTSMAN

of 801 Westside Rd., Cave Junction , State of Oregon, 97523 , has a right to the use of the waters of Choke Cherry Gulch and springs

a tributary of West Fork Illinois River irrigation of 1.17 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Josephine County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 13, at page 70; that the priority of the right thereby confirmed dates from 1855

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one cubic foot per second for each 50.0 acres of land irrigated during the irrigation season from April 1 to November 1 of each year,

The point of diversion is located in the SE $\frac{1}{4}$ Section 30, T. 39 S., R. 8 W., W. M., 765 feet North and 950 feet West from the SE Corner, Section 30

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.17 acres NE% SE%
As projected within Turner DLC 39
Section 31
T. 39 S., R. 8 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 38653, Volume 30, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on April 24, 1978, approving transfer application No. 2723.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date June 9

, 19 78 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38, page 45765