

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This Is to Certify, That AMERICAN FINE FOODS, INC.

of Box 460, Payette, State of Idaho, 83661, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of three wells

a tributary of Snake River for the purpose of industrial

under Permit No. G-4566 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 22, 1969 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.50 cubic feet per second, being 0.56 c.f.s. from Well No. 1, 0.61 c.f.s. from Well No. 2, and 0.33 c.f.s. from Well No. 3

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{2}$, Section 29, T. 19 S., R. 47 E., W. M., Well No. 1 - 704 feet North and 691 feet West; Well No. 2 - 474 feet North and 1081 feet West; Well No. 3 - 457 feet North and 992 feet West from the SE corner of the NE $\frac{1}{4}$ SE $\frac{1}{2}$ of Section 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{2}$
Section 29
T. 19 S., R. 47 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 9, 1978


DEPUTY
Water Resources Director