

STATE OF OREGON

COUNTY OF

MULTNOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GRESHAM UNION HIGH SCHOOL DISTRICT U2-20 Jt.

of 393 NW First Street, Gresham, State of Oregon, 97030, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Johnson Creek for the purpose of irrigation and supplemental irrigation of 10.0 acres and air conditioning

under Permit No. G-5343 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 9, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.89 cubic foot per second, being 0.13 c.f.s. for irrigation and 0.89 c.f.s. for air conditioning

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within James Powell DLC 58, Section 3, T. 1 S., R. 3 E., W. M., 746 feet North and 1240 feet East from the SW corner of Section 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year, and provided further that the use of water for air conditioning in excess of 5,000 gallons per day shall be subsequent in priority to future beneficial consumptive use unless a two well system is constructed and all water from the system recharges to the same ground water reservoir from which it was withdrawn,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

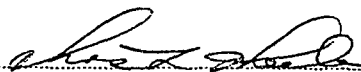
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Air conditioning & 1.0 acre SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Air conditioning & 9.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Both as projected within James Powell DLC 58
 Section 3
 T. 1 S., R. 3 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. June 9, 1978


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 Water Resources Director