## STATE OF OREGON

COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JERRY PERRINE

of Box 455, Pilot Rock , State of Oregon, 97868 proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of East Birch Creek supplemental irrigation of 5.24 acres for the purpose of

under Permit No. G-6767 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 9, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.07 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWa SWa, Section 21, T. 1 S., R. 32 E., W. M., 690 feet North and 260 feet East from the SW Corner, Section 21

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.24 acres SW4 SW4 Section 21 T. 1 S., R. 32 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy ເປັນview Board.

WITNESS the signature of the Water Resources Director, affixed

June 9, 1978. this date.

> DEPUTY Water Resources Director

45828. Recorded in State Record of Water Right Certificates, Volume 38 , page