STATE OF OREGON

COUNTY OF

UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

G. M. GILKISON

of North Powder , State of Oregon, 97867 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two wells

a tributary of Wolf Creek irrigation of 4.0 acres

for the purpose of

under Permit No. U-1 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; what the priority of the right hereby confirmed dates from June 27, 1927

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE's SE's, Section 13, T. 6 S., R. 38 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

is appurtenant, is as follows:

4.0 acres NE¼ SE¼ Section 13 T. 6 S., R. 38 E., W. M.

This certificate is issued to supersede certificate of water right recorded on page 10084, Volume 9, State Record of Water Right Certificates so as to correctly describe the source of water.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

June 22, 1978

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38 , page 45971