STATE OF OREGON

COUNTY OF

DESCHUTES

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

OREGON STATE PARKS & RECREATION DIVISION OREGON HIGHWAY COMMISSION

of 300 State Highway Bldg., Salem , State of Oregon, 97310 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Deschutes River for the purpose of domestic use in Lapine State Recreation Area and Merigation of 1.3 acres

under Permit No. G-3928 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 12, 1968

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second, being 0.04 c.f.s. for domestic and 0.02 c.f.s. for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 NW4, Section 9, T. 21 S., R. 10 E., W. M., North 60 degrees East 1850 feet from the W4 Corner, Section 9

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic & 0.7 acre SE½ NW½
Domestic & 0.6 acre NE½ SW½
Section 9
T. 21 S., R. 10 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

is date. July 7, 1

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38

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