

STATE OF OREGON

COUNTY OF

MULTNOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MOLLER'S NURSERY, INC.

of Rt. 2, Box 535, Gresham, State of Oregon, 97030, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Sandy River
irrigation of 88.5 acres

for the purpose of

under Permit No. G-5023 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 10, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.67 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 22, T. 1 S., R. 4 E., W. M., 50 feet North and 2580 feet West from the SE Corner, Section 22

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

17.4 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
39.7 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
31.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 22
T. 1 S., R. 4 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. July 7, 1978


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38, page 46087