## STATE OF OREGON

COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certily, That

CITY OF PENDLETON

of P.O. Box 397, Pendleton , State of Oregon, 97801 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 2 (Round-Up Well)

a tributary of Umatilla River municipal

for the purpose of

under Permit No. G-2203 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 16, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.1 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 10, T. 2 N., R. 32 E., W. M., 1410 feet South and 100 feet West from the N $\frac{1}{4}$  Corner, Section 10

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

•	
S <sup>1</sup> 2	NW4 NE4
Section 1	NE4 NW4
0111 0111	NW14 NW14
SW4 SW4	SW4 NW4
SE¼ SW¾	Section 12
NE4 SE4	
SW¼ SE¾	SW4 NE4
SE¼ SE¼	NW <sup>1</sup> 4
Section 2	SE <sup>1</sup> 4
	Section 15
SE4 NW4	
S <sup>1</sup> 2	N¹₂
Section 3	SW <sup>1</sup> ₄
50001011 5	NE¼ SE¼
NE4 SW4	NW4 SE4
	SW4 SE4
SW4 SW4	Section 16
SE4 SW4	36001011 10
NW4 SE4	NIT1. NILI3.
SW4 SE4	NE4 NW4
SE4 SE4	NW4 NW4
Section 4	Section 21
	T. 2 N., R. 32 E., W. M.
NW4 NE4	
W <sup>1</sup> 2	SW4 SW4
SW4 SE4	SE½ SW½
SE¼ SE¼	Section 6
Section 5	
•	ney nwy
NEY NEY	NW4 NW4
Section 6	Section 7
	T. 2 N., R. 33 E., W. M.
NE¼ NE¼	
NW4 NE4	SW4 SE4
SW4 NE4	Section 29
NE'a NW'a	
SE'a NW'a	SE <sup>1</sup> 4 NE <sup>1</sup> 4
NW4 SE4	SE⅓
Section 8	Section 31
36661011 0	
E <sup>1</sup> 5	NW4 NE4
NE' NW'	SW4 NE4
NW4 NW4	SW <sup>1</sup> / <sub>4</sub>
Section 9	NE4 SE4
Section 9	NW4 SE4
	SW4 SE4
All Soction 10	Section 32
Section 10	T. 3 N., R. 32 E., W. M.
All.	Y. J. N. S. N. J. E. S. W. Pla
N <sup>1</sup> 2	
NE4 SW4	
NW4 SW4	
SE4 SW4	
NW4 SE4	
SW4 SE4	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

July 7, 197

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

Section 11

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