STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That J. W. CAMPBELL,

of Richland.

, State of Oregon, has a right to the use of

the waters of EAGLE CREEK, and LITTLE EAGLE CREEK, a tributary of Eagle Creek, a tributary of Powder River, for the purpose of irrigation of 39.3 acres of land;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker. County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume six , at page 291 ; that the priority of the right thereby confirmed dates from 1872 for eight acres: 1900 for 29.3 acres: 1905 for 2 acres.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortleth of one cubic foot per second per acre, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

From Eagle Grock and Little Facle Grock: 12.14 cores in Forthwest quarter of Northeast Quarter; 14.39 acres in Southeast quarter of Mortheast quarter; 1.23 acres in Mortheast quarter of Southeast quarter of Section Twenty-two;

From Eagle Creek: 11.04 acres in Northwest quarter of Southeast quarter; 0.5 acres in Southwest quarter of Northeast quarter of Section Twenty-two: all in Township Kine South, Range Forty-five East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

> WITNESS the seal and signature of the State Water Board, affixed this dan 15th

of February. , 1925 - ·

STATE WATER BOARD

(Seal of State Water Board)

<u>arinikalarii keesta laan dalah lalak lare markitarinin dalah alimbilarin la</u>rak

By PERCY A. GUPPER State Engineer, President

Attest:

r.R. W. POTTER

Recorded in State Record of Water Right Certificates, Volume 5 ..., page 4614 .