

Superceded by 42431
Cart. No.

STATE OF OREGON

COUNTY OF BAKER.

CERTIFICATE OF WATER RIGHT

This is to Certify, That IANTHIS CHANDLER,

of Richland, State of Oregon, has a right to the use of the waters of EAGLE CREEK, a tributary of Powder River, for the purpose of irrigation of one hundred nineteen and 1/2 acres of land;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume six, at page 291; that the priority of the right thereby confirmed dates from 1884; for 54.5 acres; 1879 for sixteen acres; 1899 for forty-nine acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

One acre in Northwest quarter of Northeast quarter; twenty-eight acres in Northwest quarter of Northwest quarter; ten acres in Northeast quarter of Southwest quarter; 15.5 acres in Southeast quarter of Northwest quarter; twenty-five acres in Northwest quarter of Northeast quarter; forty acres in Northwest quarter of Southeast quarter of Section Fifteen, Township Nine South of Range Forty-five East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this 15th day of February, 1923.

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER
State Engineer, President

Attest:

..... R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume 5, page 4619.

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