## STATE OF OREGON

COUNTY OF BAKER.

## CERTIFICATE OF WATER RIGHT

This is to Certify, That JOHN CHAPMAN.

| of  | Richland,         | , State of           | Oregon,          | has a right to the use of              |
|---|-------------------|----------------------|------------------|--|
| the n   | vaters of EAGLE   | CREEK, a tribut      | ary of Powder    | River,                                 |
| for the purpose of Irrigation of twenty acres of land;  |                   |                      |                  |  |
| and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order ecord of the STATE WATER BOARD of the State of Oregon, in Volume that the priority of the right thereby confirmed dates from 1836;              |                   |                      |                  |  |
| that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre, and shall be subject to all other conditions and limitations contained in said decree; |                   |                      |                  |  |
| A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:   |                   |                      |                  |  |
| Twenty acres in the Northeast quarter of Northeast quarter of Section Twenty-six, Township Nine South of Range Forty-five East of Willamette Meridian, in Baker County, Oregon.   |                   |                      |                  |  |
|   |                   |                      |                  | •                                      |
|   |                   |                      |                  |  |
|   |                   |                      |                  | -                                      |
|   |                   |                      |                  |  |
|   |                   |                      | •                |  |
|   |                   |                      |                  |  |
|   |                   |                      |                  | •                                      |
|   |                   |                      |                  |  |
|   |                   |                      |                  |  |
|   |                   |                      |                  |  |
|   |                   |                      |                  |  |
| The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.  |                   |                      |                  |  |
| , ,   |                   |                      | WITNES           | SS the seal and signature of the State |
| ٠   |                   |                      | Wate             | r Board, affixed this 15th day         |
|   |                   | •                    | of F             | ebruary , 192                          |
| (Sec  | al of State Water | Board)               | STATE            | WATER BOARD                            |
| ,   | .,                | •                    | $B_l$            | / FIGT. A CUPPER                       |
|   |                   |                      | Attest:          | State Buymosi, Fresident               |
|   |                   |                      |                  | R. W. POTTER Secretary                 |
| •   |                   | 1 4 <del>111</del> 4 | t Contitionts Tr | Juma # maga +: 25                      |