STATE OF OREGON

COUNTY OF

GRANT

SUPERSEDED by CERTIFICATE NO: 49909

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BLUE MOUNTAIN DITCH COMPANY

of Mt. Vernon , State of Oregon, 97865 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of John Day River

a tributary of Columbia River irrigation of 781.9 acres

for the purpose of

under Permit No. 3163 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 23, 1916

that the amount of water to which such right is critiled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 9.76 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW½ NE½, Section 29, T. 13 S., R. 30 E., W. M., SW½ SW½; SE½ SW½, Section 21, NE½ NW½, Section 26, T. 13 S., R. 29 E., W. M., Boyce Ditch-South 27 degrees 30 minutes East 1817 feet from the W½ Corner, Section 21; 680 feet North and 780 feet West from the S½ Corner, Section 21; 740 feet South and 3480 feet West from the NE Corner, Section 26; SW½ NE½, Section *

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any month prior to July 1, and thereafter 3/4 of one acre foot per acre for each acre irrigated and shall be further limited to a total diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season from April 1 to September 30 of each year,

and shal

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurenant, is as follows:

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* 29, T. 13 S., R. 30 E., W. M., Blue Mountain Ditch-565 feet North and 2320 feet West from the E_4 Corner, Section 29.

8.5 acres NE¼ SW¼ 1.2 acres SE¼ SW¼ 36.2 acres NE¼ SE¼ 32.2 acres NW¼ SE¼ 34.3 acres SW¼ SE¼ 36.6 acres SE¼ SE¼ Section 20	8.1 acres SW\(\frac{1}{2}\) NE\(\frac{1}{2}\) 37.4 acres SE\(\frac{1}{2}\) NE\(\frac{1}{2}\) 8.3 acres SW\(\frac{1}{2}\) NW\(\frac{1}{2}\) 31.8 acres SE\(\frac{1}{2}\) NW\(\frac{1}{2}\) 36.9 acres NW\(\frac{1}{2}\) SE\(\frac{1}{2}\) Section 27
21.6 acres SW4 SW4 12.5 acres SE4 SW4 9.0 acres SW4 SE4 Section 21	9.1 acres NE¼ NE¼ 28.3 acres NW¼ NE¼ 31.0 acres NE¼ NW¼ 21.8 acres NW¼ NW¼ Section 28
6.2 acres NE¼ NE¼ 16.0 acres NW¼ NE¾ Section 25	10.0 acres NE% NE% 2.0 acres NW% NE% Section 29
27.2 acres NE½ NE½ 2.0 acres NW½ NE½ 36.1 acres SW¼ NE½ 20.6 acres SE½ NE½ 0.5 acre NE½ NW½ 37.8 acres SW½ NW½ 35.0 acres SE½ NW½	T. 13 S., R. 29 E., W. M. 0.1 acre NW4 NW4 24.1 acres SW4 NW4 6.6 acres SE4 NW4 Section 29
28.3 acres NE4 SW4 36.6 acres NW4 SW4 0.9 acre SW4 SW4 6.0 acres NW4 SE4 Section 26	7.8 acres NE4 NE4 19.3 acres NW4 NE4 1.4 acres SW4 NE4 14.7 acres SE4 NE4 6.7 acres NE4 NW4 Section 30 T. 13 S., R. 30 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 24504, Volume 17, State Record of Water Right Certificates, NOT canceled by the provisions of orders of the Water Resources Director entered November 18, 1963 and June 30, 1969 as well as to confirm changes in points of diversion approved by orders of the Water Resources Director entered December 13, 1961, October 29, 1963, and January 29, 1971.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resonates Director, affixed

this date.

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38

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