

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. D. SANFORD

of Ashland, State of Oregon, 97520, has
a right to the use of the waters of Ashland Creek

a tributary of Bear Creek for the purpose of
irrigation of 6.5 acres and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1864

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Helman DLC 40, Section 4, T. 39 S., R. 1 E., W. M., Smith-Myer-Roper Ditch-850 feet North and 300 feet West from the SW Corner, Million DLC 41

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
4.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 4
T. 39 S., R. 1 E., W. M.

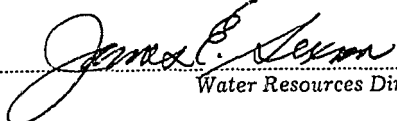
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 16034, Volume 13, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 21, 1978, approving transfer application No. 3935.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date August 24, 1978.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38, page 46271