

## STATE OF OREGON

COUNTY OF JOSEPHINE

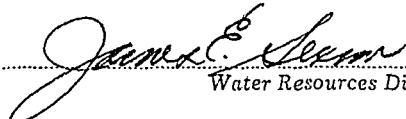
## CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN H. ROBINSON

of Grants Pass, , State of Oregon, 97526 , has  
a right to the use of the waters of Applegate Rivera tributary of Rogue River , for the purpose of  
the irrigation of 21 acresand that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Jackson County, and the said decree entered of record at Salem, in the Order Record of  
the WATER RESOURCES DIRECTOR, in Volume 4 , at page 1 ; that the priority of the  
right thereby confirmed dates from 1897that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.52 cubic foot per  
secondThe point of diversion is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 5, T. 37 S., R. 6 W., W. M.,  
780 feet North and 800 feet East from the SW Corner, Section 5A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:14.0 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
7.0 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 6  
T. 37 S., R. 6 W., W. M.This certificate describes that portion of the water right confirmed by the prior  
certificate recorded at page 16251, Volume 13, State Record of Water Right  
Certificates, NOT modified by the provisions of an order of the Water Resources  
Director entered on July 20, 1978, approving transfer application No. 3928 and  
confirms a change in point of diversion as allowed by the provisions of an order  
of the Water Resources Director entered on May 24, 1960, approving transfer  
application No. S-123.The issuance of this superseding certificate does not confirm the status of the  
water right in reference to ORS 540.610.And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date August 24 , 1978 .

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 38 , page 46274