

STATE OF OREGON
 COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WILLIAM E. DIAL, JR.**

of Rt. 2, Box 303, Milton-Freewater, State of Oregon, 97862, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Johnson Creek for the purpose of irrigation of 4.4 acres

under Permit No. G-5411 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 24, 1971 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, T. 6 N., R. 35 E., W. M., 1370 feet South and 1460 feet West from the NE Corner, Section 29

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

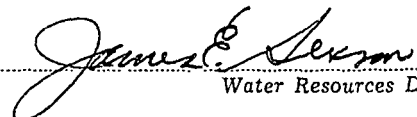
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.4 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 29
 T. 6 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. August 24, 1978


 Water Resources Director