STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MR. CECIL CARTER

of Route 2, Box 27, Milton-Freewater , State of Oregon, 97862 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Walla Walla River supplemental irrigation of 8.5 acres

for the purpose of

under Permit No. G-6215 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 12, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW_4 NE4, Section 3, T. 5 N., R. 35 E., W. M., 320 feet South and 660 feet East from the N_4 corner of Section 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, Or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.3 acres NW4 NE4 Section 3 T. 5 N., R. 35 E., W. M.

3.2 acres SWa SEa Section 34 T. 6 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

August 24, 1978

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39

, page 46356