

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. M. MARLATT

of Rt. 2, Milton-Freewater, State of Oregon, 97862, has
a right to the use of the waters of Dugger Creek

a tributary of Pine Creek for the purpose of
the irrigation of 14.5 acres, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 321; that the priority of the right thereby confirmed dates from the year 1899

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 0.19 second feet from May 1st to September 1st of each year or its equivalent in case of rotation; the total quantity diverted during each irrigation season not to exceed 43.5 acre feet

The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25, T. 6 N., R. 34 E., W. M., Gallaher Ditch-820 feet North and 70 feet West from the W $\frac{1}{2}$ Corner, Section 30, T. 6 N., R. 35 E., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

14.5 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 25
T. 6 N., R. 34 E., W. M.

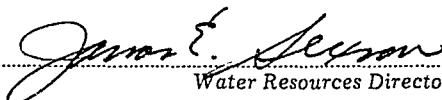
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 1701, Volume 3, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on August 10, 1978, approving transfer application No. 3958.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 546.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date August 24, 1978.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39, page 46364