

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

H. B. SANDER & L. B. SANDER

of Ashland, State of Oregon, 97520, has
a right to the use of the waters of Ashland Creek

a tributary of Bear Creek
irrigation of 19.4 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1864

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.244 cubic foot per second

The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, T. 39 S., R. 1 E., W. M., Smith-Myer-Roper Ditch: 850 feet North and 300 feet West from the SW Corner Million DLC 41.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

6.3 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 4
13.1 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 5
T. 39 S., R. 1 E., W. M.


This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 38770, Volume 30, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on August 17, 1978, approving transfer application No. 3965.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date September 15, 1978.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39, page 46398