## STATE OF OREGON

COUNTY OF BAKER.

## CERTIFICATE OF WATER RIGHT

This is to Certify, That R. C. DERRICK

|  | - 9                       |                     | ,                     |                                  |                      |                          |  |         |
|--|---------------------------|---------------------|-----------------------|----------------------------------|----------------------|--------------------------|--|---------|
| of   | Richla                    | nd,                 | , State of            | Oregon,                          |                      |                          | has a right to the u   | ise of  |
|  | •                         |                     | =                     | a tributary o                    | f Eagle              | o Creek,                 | and EAGLE CHEEK,   | 9.      |
| tributary of Powder River, for the purpose of irrigation of ten acres of land;   |                           |                     |                       |                                  |                      |                          |  |         |
| Reco   | ker<br>ord of the S       | TATE                | County,<br>WATER BOAR |                                  | erce ente<br>f Orego | ered of re<br>n, in Voli | t of the State of Orego<br>ecord at Salem, in the (<br>eme 6, at page 29 | Order   |
| amor<br>cubi   | unt actually<br>o foot pe | y beņefi<br>or seso | cially used for t     | said purposes, a<br>and shall be | nd shall             | not excee                | es aforesaid, is limited<br>d one-fortieth of a<br>1 other conditions    | one     |
| (or,   | if for other              | · purpos            | es, the place w       | lere such water                  | is put to            | beneficio                | ch the water is appurted use), is as follows:                            |         |
| 5.4 acres in the Southeast quarter of Northeast quarter; 4.6 acres in the Fortheast quarter of Southeast quarter of Northeast quarter; 4.6 acres in the Fortheast quarter of Northeast quarter; 4.6 acres in the Fortheast quarter of Northeast quarter; 4.6 acres in the Fortheast quarter of Northeast quarter; 4.6 acres in the Fortheast quarter of Northeast quarter; 4.6 acres in the Fortheast quarter of Northeast quarter; 4.6 acres in the Fortheast quarter of Southeast qua |                           |                     |                       |                                  |                      |                          |  |         |
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|  |                           |                     |                       |                                  |                      |                          |  |         |
| of us  | The righ<br>se herein de  |                     |                       | er for irrigation<br>-           | purpos               | es is rest               | ricted to the lands or   | place   |
|  | •                         | •                   |                       | WIT                              | NESS t               | he seal                  | and signature of the   | State   |
|  |                           |                     | - • •                 | · •                              | ater Bo              | ard, affi                | red this 15th  | day     |
|  |                           |                     |                       | , · · · · •                      | f<br>Fel             | bruary                   | , 192 <b>3 .</b>   |         |
|  |                           |                     | •                     | STA                              |                      | TER BO                   | ARD  |         |
| (Sea   | ıl of State V             | Vater B             | oard)                 |                                  |                      |                          |  |         |
|  |                           |                     |                       |                                  | Ву                   | eercy A                  | • CUPPER State Engineer, Pro   | esident |
|  |                           |                     |                       | : Atte                           | st:                  |                          |  |         |
|  |                           |                     |                       | •••                              | ·····                | R. W. F                  | otter  | •       |
|  |                           |                     |                       |                                  |                      |                          | Nec  | retaru  |

Recorded in State Record of Water Right Certificates, Volume 5 , page4541 .