

## STATE OF OREGON

COUNTY OF

MARION

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**      ROBERT H. HARI

of 8954 Hazel Green Rd. N.E., Silverton      , State of Oregon, 97381      , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well.

a tributary of Pudding River  
irrigation of 36.6 acres

for the purpose of

under Permit No. G-6152      and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 29, 1974  
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.46 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within Simmons DLC 40, Section 36, T. 6 S., R. 2 W., W. M., 200 feet North and 250 feet East from the NW Corner, D. Shannon DLC 39

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

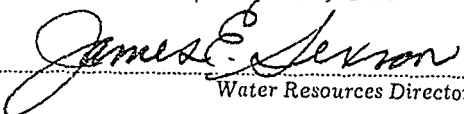
SEE NEXT PAGE

8.0 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
As projected within Simmons DLC 40  
19.1 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
2.2 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Both as projected within D. Shannon DLC 39  
0.6 acre SE $\frac{1}{4}$  NE $\frac{1}{4}$   
1.5 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Both as projected within Simmons DLC 40  
3.2 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
0.2 acre NE $\frac{1}{4}$  SE $\frac{1}{4}$   
1.8 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
All as projected within D. Shannon DLC 39  
Section 36  
T. 6 S., R. 2 W., W. M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the Water Resources Director, affixed

this date. September 15, 1978

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39 , page 46479