STATE OF OREGON

COUNTY OF

MULTNOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

COLUMBIA-EDGEWATER COUNTRY CLUB

of 2137 N.E. Marine Drive, Portland , State of Oregon, 97211 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of 2 wells

a tributary of Columbia River supplemental irrigation of 140.2 acres

for the purpose of

under Permit No. G-5153 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 6. 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.75 cubic feet per second, being 0.33 c.f.s. from Well No. 1 and 1.42 c.f.s. from Well No. 3

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW4 SE4, as projected within Switzler DLC 39, Section 2, T. 1 N., R. 1 E., W. M., Well No. 1-620 feet North and 1090 feet West; Well No. 3-680 feet North and 1210 feet West, both from the SW Corner, Sarah Wilson DLC 73

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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8.6 acres SE4 NE4
As projected within Wilson DLC 73
14.6 acres SW4 NE4
1.4 acres SE4 NE4
0.4 acre SE4 NW4
6.4 acres NE4 SW4
3.6 acres NE4 SE4
40.0 acres NW4 SE4
12.6 acres SW4 SE4
12.6 acres SW4 SE4
1.8 acres SE4 SE4
All as projected within Switzler DLC 39
26.2 acres NE4 SE4
7.6 acres SE4 SE4
Both as projected within Wilson DLC 73
17.0 acres Lot 5 (SE4 SE4)
Section 2
T. 1 N., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

September 15, 1978

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39 , page 46490