## STATE OF OREGON

COUNTY OF BAKER.

## CERTIFICATE OF WATER RIGHT

This is to Certify, That JOHN FRASER.

of , State of Oregon ... has a right to the use of Richland the waters of EAGLE CREEK, a tributary of Powder River, for the purpose of irrigation of 129.3 acres of land,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume six , at page 291; that the priority of the right thereby confirmed dates from 1878; County, and the said decree entered of record at Salem, in the Order

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre, and shall be subject to all other conditions and limitations contained in said decree:

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Twelve acres in Southwest quarter of Southwest quarter: forty acres in Southwest quarter of Southwest quarter; 39 acres in Southwest quarter of Southeast quarter of Section Twenty-three; twenty-seven acres in Northeast quarter of Northwest quarter; one acre in Northwest quarter of Northwest quarter of Section Twenty-six; and Lots 1 and 2, in Block One, Duffy's North Addition to the town of Richland; all in Township Nine South, Range Forty-five East of Willamette Heridian, in Baker County, Oregon.

of usc herein described.		the state of the s
	•	WITNESS the seal and signature of the State
•	•	Water Board, affixed this 15th day
	·.·	of February , 1923.
(Scal of State Water Board)	,	STATE WATER BOARD
		ByPERCY_A. CUPPER
		Attest:
		** *** *******************************

The right to the use of the water for irrigation purposes is restricted to the lands or place

Recorded in State Record of Water Right Certificates, Volume