STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BLUE MOUNTAIN CAMP, INC.

of 8 N.E. 5th Ave., Milton-Freewater , State of Oregon, 97862 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Spring No. 1, with any deficiency made up from Spring No. 2

a tributary of Couse Creek domestic use for 14 families for the purpose of

under Permit No. 41606 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 2, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second, with any deficiency made up from Spring No. 2 as long as total appropriation does not exceed 0.03 c.f.s.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 NW4, NE4 NW4, Section 35, T. 4 N., R. 37 E., W. M., No. 1-1450 feet South and 380 feet West, No. 2-870 feet South and 270 feet West, both from the N4 Corner, Section 35

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> NEW NWW NWW NWW SWIZ NWIZ SEL NWL Section 35 T. 4 N., R. 37 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39