

STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

S. W. MILES

of Evans, State of Oregon 97857, has a right to the use of the waters of South Fork of Wallowa River

a tributary of Wallowa River for the purpose of the primary and supplemental irrigation of 1,204.4 acres, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 5, at page 184-* ; that the priority of the right thereby confirmed dates from 1882 for Tract No. 1; 1889 for Tract No. 2 and 1896 for Tracts No. 3 & 4

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1 1/2 acre feet per acre during any period of 30 days prior to July 31st of each year, and thereafter not to exceed 1 acre foot per acre during the entire remainder of the irrigation season; and said right shall be subject to all other conditions and limitations contained in said decree.

The point of diversion is located in the SE 1/4 SW 1/4, Section 15, T. 1 S., R. 43 E., W. M., Wood Boatman Ditch-950 feet North and 2365 feet East from the SW Corner, Section 15

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract No. 1

12.0 acres NW 1/4 NE 1/4

15.0 acres NE 1/4 NW 1/4

3.0 acres SE 1/4 NW 1/4

Section 9

27.0 acres NW 1/4 NW 1/4

38.0 acres SW 1/4 NW 1/4

3.0 acres SE 1/4 NW 1/4

13.5 acres NE 1/4 SW 1/4

80.0 acres W 1/2 SW 1/4

37.0 acres SE 1/4 SW 1/4

1.0 acre SW 1/4 SE 1/4

Section 4

42.0 acres NE 1/4 NE 1/4

40.0 acres SE 1/4 NE 1/4

80.0 acres E 1/2 SE 1/4

Section 5

T. 1 S., R. 43 E., W. M.

40.0 acres NW 1/4 SE 1/4

80.0 acres S 1/2 SE 1/4

Section 32

9.0 acres SW 1/4 SW 1/4

Section 33

T. 1 N., R. 43 E., W. M.

Tract No. 2

To supplement the diversion through the Miles ditch for the following described lands also described and included in the lands described above under the Miles ditch, to-wit:

17.0 acres NW $\frac{1}{2}$ NW $\frac{1}{2}$
Section 4
40.0 acres NE $\frac{1}{2}$ NE $\frac{1}{2}$
Section 5
T. 1 S., R. 43 E., W. M.

40.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
80.0 acres S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32
9.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 33
T. 1 N., R. 43 E., W. M.

Tract No. 3

To supplement diversions through Miles ditch and Middle Valley Irrigation and Water Ditch Co. ditch for the following described lands, also described and included above under said ditch, to-wit:

10.8 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
19.6 acres NE $\frac{1}{2}$ NW $\frac{1}{2}$
Section 9
T. 1 S., R. 43 E., W. M.

Tract No. 4

15.0 acres NE $\frac{1}{4}$ NW $\frac{1}{2}$
Section 9
27.0 acres NW $\frac{1}{4}$ NW $\frac{1}{2}$
38.0 acres SW $\frac{1}{2}$ NW $\frac{1}{2}$
3.0 acres SE $\frac{1}{2}$ NW $\frac{1}{2}$
13.5 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
80.0 acres W $\frac{1}{2}$ SW $\frac{1}{2}$
Section 4
42.0 acres NE $\frac{1}{2}$ NE $\frac{1}{4}$
40.0 acres SE $\frac{1}{2}$ NE $\frac{1}{4}$
80.0 acres E $\frac{1}{2}$ SE $\frac{1}{2}$
Section 5
T. 1 S., R. 43 E., W. M.

40.0 acres NW $\frac{1}{4}$ S $\frac{1}{2}$
80.0 acres S $\frac{1}{2}$ S $\frac{1}{2}$
Section 32
9.0 acres SW $\frac{1}{4}$ SW $\frac{1}{2}$
Section 33
T. 1 N., R. 43 E., W. M.


This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 3110, Volume 4, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on December 13, 1977, approving transfer application No. 3637.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date September 15, 1978.


Water Resources Director