

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CLYDE W. FENIMORE

of Route 6, Box 564, Lakeview , State of Oregon, 97630 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 3

a tributary of Antelope Creek for the purpose of
irrigation of 46.0 acres

under Permit No. G-5514 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 18, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.58 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31, T. 39 S., R. 19 E., W. M.; 1607 feet South and 40 feet East from NW Corner, Section 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

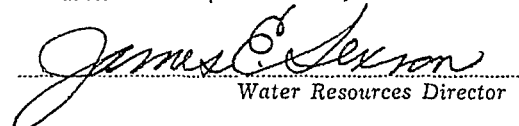
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

15.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
25.2 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
3.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
2.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 31
T. 39 S., R. 19 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. September 29, 1978


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39 , page 46584