

STATE OF OREGON

COUNTY OF

LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WALTER D. & PATRICIA R. MILLER

of P. O. Box 12395, Salem, State of Oregon, 97309, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Smallman Creek for the purpose of irrigation of 92.1 acres

under Permit No. G-5678 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 29, 1973 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.15 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 2, T. 10 S., R. 2 W., W. M., 1970 feet North and 1550 feet East from the Westerly NW Corner, Smallman DLC 53

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

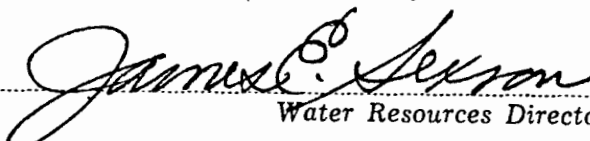
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- | | |
|--|---|
| 3.6 acres Lot 3 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 34 | 3.1 acres Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) |
| 22.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 32.0 acres Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) |
| 11.0 acres Lot 12 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 35 | 0.4 acre Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 2 |
| T. 9 S., R. 2 W., W. M. | 18.4 acres Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) |
| | 1.6 acres Lot 2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 3 |
| | T. 10 S., R. 2 W., W. M. |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed this date. September 29, 1978

SUPERSEDED BY
CERT. NO. 92092
T-10117


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39, page 46586

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