STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WALTER R. IRWIN

of Halfway , State of Oregon, 97834 , has a right to the use of the waters of East Pine Creek

a tributary of Pine Creek irrigation of 45.0 acres and stock use

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 11, at page 235; that the priority of the right thereby confirmed dates from 1881

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre foot per acre during July, on acre foot per acre during August, and one-half acre foot per acre during September, of each year,

The point of diversion is located in the NW4 SF4, Section 10, T. 8 S., R. 46 E., W. M., 75 feet South and 450 feet East from the C4 Corner, Section 10

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

30.0 acres NE¼ SE¼ 15.0 acres NW¼ SE¼ Section 10 T. 8 S., R. 46 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered April 17, 1970 and together with certificate of water right recorded on Page 36813, Volume 28, State Record of Water Right Certificates supersedes certificate of water right recorded on Page 10425, Volume 10, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

October 20

, 19 78 .

W-rer Resources Director

Recorded in State Record of Water Right Certificates, Volume 39

, page 46652