

## STATE OF OREGON

COUNTY OF

HARNEY

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** MRS. J. E. CALDERWOOD

of Andrews, State of Oregon, 97710, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Trout Creek for the purpose of supplemental irrigation of 44.8 acres

under Permit No. G-3487 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 23, 1966 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.56 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 31, T. 39 S., R. 36 E., W. M., 350 feet South and 50 feet East from the NW Corner, NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 31

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

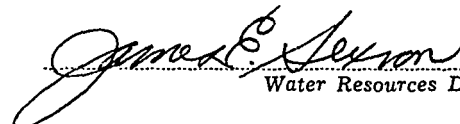
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

17.4 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
27.4 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 36  
T. 39 S., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. October 20, 1978

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39, page 46665