## STATE OF OREGON

COUNTY OF

**JACKSON** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

FRYER DITCH ASSOCIATION

of Eagle Point , State of Oregon, 97524 , has a right to the use of the waters of Little Butte Creek

a tributary of Rogue River the irrigation of 84.47 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at page 498; that the priority of the right thereby confirmed dates from SEE BELOW

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes. and shall not exceed 2.114 cubic feet per second; measured at the head of the ditch or the point where the same leaves the natural stream, from April 1st to October 1st of each year.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

DATE OF PRIORITY	QUANTITY OF WATER IN C.F.S.	NO. CF ACRES	PLACE OF USE
Jan. 31, 1870	0.24	10.49	Tract 3 - 0.70 acre SW4 NE4 and NW4 SE4
			Tract 4 - 4.42 acres NE¼ SW¼ and NW¼ SE¼
			Tract 5 - 0.50 acre NE% SW%
			Tract 6 - 0.25 acre SW4 NE4
			and NW4 SE4
			Tract 8 - 1,93 acres NE4 SW4
			Tract 9 - 0.85 acre NE% SW%
			Tract 10- 0.25 acre SW4 NE4
			and NW4 SE4
			Tract 11- 0.70 acre SW4 NE4
			and NW1 SE1
			Tract 12- 0.23 acre SW4 NE4
			Tract 13- 0.46 acre SW4 NE4
			Tract 14- 0.20 acre SW4 NE4
	0.24	9.65	Tract 16- 9.65 acres SE½ SW½ and NE¼ SW½

DATE OF PRIORITY	QUANTITY OF WATER I'V	NO. OF ACRES	PLACE OF USE
Jan. 31, 1870	0.3	12.0	Tract 28- 1.00 acre NW½ SE½ Tract 29- 2.00 acres NW½ SE½ Tract 30- 9.00 acres NW½ SE½ and NE½ SE½
	0.04	1.3	Tract 31- 0.40 acre SW4 NE4 0.70 acre SW4 NE4 0.20 acre NW4 SE4
	0.13	5.0	Tract 32- 5.00 acres NE¼ SW¼
	0.12	4.6	Tracts 33- 4.60 acres $NE_{4}^{1}$ $SW_{4}^{1}$ thru 37 $NW_{4}^{1}$ $SW_{4}^{1}$ and $SE_{4}^{1}$ $SW_{4}^{1}$
	0.01	0.54	Tract 38: now Block 2, Fryer's Addition to Eagle Point more explicitly described as 0.32 acre with- in Lots 1 & 2 and adjacent portion of 9th St., Block 2, Fryer's Addition to Eagle Point, appurtenant to:  0.14 acre SW4 NE4 0.18 acre NW4 SE4
			and 0.22 acre within Lot 3 and adjoining portion of alley along northwesterly edge, Block 2, Fryer's Addition to Eagle Point, appurtenant to: 0.03 acre NE4 SW4 0.19 acre NW4 SE4
	0.03	1.0	Tract 39- 1.00 acre NE½ SW½ Section 3
1885	0.08	3.0	Tract 1 - 3.00 acres NW¼ NW⅓ and Section 2 Tract 2 and NE⅓ NE⅓ Section 3
1907	0.13	5.0	Tracts 19- 5.00 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ thru 27
1908	0.454	18.25	Tract 16-13.00 acres SW4 SW4 and SE4 SW4 Tract 17- 1.75 acres SE4 SW4 3.50 acres SW4 SW4
	0.05	2.0	Tract 30- 2.00 acres NE <sup>1</sup> 4 SE <sup>1</sup> 4
	0.29	11.64	Tracts 41- 0.22 acre SW4 NE4 thru 47 2.00 acres NW4 SE4 and 49 C 40 acre SW4 NE4 0.50 acre NE4 SW4 1.15 acres NE4 SE4 0.50 acre NW4 SE4 0.47 acre SW4 NE4 4.80 acres NW4 SE4 0.40 acre SE4 NE4 1.20 acres NE4 SE4
			Section 3

Section 3 T. 36 S., R. 1 W., W.M. This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 45504, Volume 38, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on September 5, 1978, approving transfer application No. 4027.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

October 20

, page

, 1978.

Water Resources Director

## STATE OF OREGON

COUNTY OF

**JACKSON** 

Superseded	by
Cert. No.	

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Superseded by 75430 80539

Canceled Sp.Or. Vol. 51 p. 1387

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WITNESS the signature of the Water Resources Director, affixed

this date

October 20

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Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

, page

46674