STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That CORINTHA E. HOLCOMB

of New Bridge, , State of Oregon.

has a right to the use of

the waters . EAGLE CHEEK, a tributary of Powder River.

for the purpose of irrigation of 17.5 acres of land;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume six, at page91; that the priority of the right thereby confirmed dates from 1878 for 11.5 acres; 1876 for 6 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.5 acres in Northwest quarter of Northeast quarter; nine acres in Southwest quarter of Northeast quarter; one acre in Southeast quarter of Northeast quarter; 0.7 acre in Northeast quarter of Northeast quarter of Section Ten, Township Nine South, Range Forty-five East of Willamette Meridian, in Baker County, Lot Six, of Block Two, of the town of New Bridge; one-half of Lots One and Two, Block One; Lots Six, Seven, and Eight, Block Four, in the town of New Bridge; also four acres in Southwest quarter of Northeast quarter of Section Ten, Township Nine South, Range Forty-five East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 15th,

day

of February , 192 3.

STATE WATER BOARD

(Seal of State Water Board)

By PERCY AS MUPPER

State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 5 , page 4670 .