STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DONALD W. BASSETT

of 8600 59th St., N.E., Brooks , State of Oregon, 97305 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Lake Labish irrigation of 72.0 acres

for the purpose of

under Permit No. G-5943 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 1, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.90 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NN $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Lapratte DLC 67, Section 16, T. 6 S., R. 2 W., W. M., 1240 feet North and 620 feet East from the SW Corner, Lapratte DLC 67

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre SW4 NE4 2.0 acres SE4 NW4 17.3 acres NE4 SW4 16.7 acres SE4 SW4 16.8 acres NW4 SE4 17.5 acres SW4 SE4 Section 16 1.6 acres NW4 NE4 Section 21

All as projected within Lapratte DLC 67 T. 6 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

October 20, 1978

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39, page 4670!