## STATE OF OREGON

COUNTY OF RAWRE

## CERTIFICATE OF WATER RIGHT

This	ĺS	to	Certify,	That

HOWELL DITCH COMPANY,

Richland Oregon, has a right to the use of the waters of EAGLE CREEK, and DAILY CREEK, tributaries of Powder River, for the purpose of irrigation of 392 acres of land,

count that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

County, and the said decree entered of record at Salem, in the Order

Record of the STATE WATER BOARD of the State of Oregon, in Volume
that the priority of the right thereby confirmed dates from

July 12, 1901;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

cubic foot per second per acre, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is nut to beneficial use), is as follows:

Seventeen acres in Southeast quarter of Northeast quarter of Section Thirty-five; thirty-seven acres in Southeast quarter of Southeast quarter; thirty acres in Northeast quarter; forty acres in Northeast quarter; 21.5 acres in Southeast quarter of Northeast quarter; then the set quarter; then the set quarter; then the set quarter; the seven in Northeast quarter; the seven in Northeast quarter of Northeast quarter of Northeast quarter of Northeast quarter; 25.5 acres in Southeast quarter; 25.5 acres in Southeast quarter; 4.5 acres in Northeast quarter of Southeast quarter of Northeast quarter; 4.5 acres in Northeast quarter of Southeast quarter; themty-seven acres in Northeast quarter of Southeast quarter; nine teen acres in Northeast quarter of Northeast quarter; twenty-eight acres in Northeast quarter of Northeast quarter. Range Forty-six East of Villamette Meridian, in Baker County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.  $\Longrightarrow$ 

WITNESS the scal and signature of the State

Water Board, affixed this \_\_\_\_ day

of February 3.

STATE WATER BOARD

(Seal of State Water Board)

PERCY A. CUPPER Engineer, President
Attest:

Recorded in State Record of Water Right Certificates, Volume

5 , page 4674

These lands may be covered in part
by Brownlee Reservoir

See H.E. License File