

Subscribed by
G. H. No. 47255

STATE OF OREGON

COUNTY OF BAKER.

CERTIFICATE OF WATER RIGHT

This is to Certify, That **W. G. JASPER,**

of **New Bridge**, State of Oregon; has a right to the use of
the waters of **EAGLE CREEK**, a tributary of Powder River,
for the purpose of irrigation of **57.98** acres of land,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Baker County, and the said decree entered of record at Salem, in the Order
Record of the STATE WATER BOARD of the State of Oregon, in Volume **six**, at page **291**;
that the priority of the right thereby confirmed dates from **1885** for **56.28** acres; in tract
No. 1; 1898 for 19.7 acres in Tract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes; and shall not exceed **one-fortieth** of one
cubic foot per second per acre, and shall be subject to all other conditions and
limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1: 8.2 acres in Southeast quarter of Northeast quarter; of Section
Ten; 11.5 acres in Southwest quarter of Northwest quarter of Section Eleven;
Tract No. 2: 0.25 acres in Northeast quarter of Northeast quarter; 2.24
acres in Southwest quarter of Northeast quarter; 29.4 acres in Southeast quarter
of Northeast quarter of Section ten; 7.39 acres in Southwest quarter of North-
west quarter of Section Eleven; all the above described land being in Township
Nine South, Range Forty-five East of Willamette Meridian, in Baker County, Oregon

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the seal and signature of the State
Water Board, affixed this **15th** day
of February, 192**3**.

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. GUPPER
State Engineer, President

Attest:

R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume **5**, page **4576**.