## STATE OF OREGON

COUNTY OF

COLUMBIA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

LOREN ELLIS, JR.

of Mist Route, Box 26, Vernonia , State of Oregon, 97064 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of unnamed stream

a tributery of Nehalem River domestic use for two families and milking ute

for the purpose of

domestic use for two families and milking utensil cleaning

under Permit No. 39157 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 6, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second, being 0.005 c.f.s. for domestic and 0.005 c.f.s. for milking utensil cleaning

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 SW4, Section 26, T. 5 N., R. 4 W., W. M.; 1250 feet North and 180 feet East from SW Corner, Section 26.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shal

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed and to which such right.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW¼ SW¼ Section 26 T. 5 N., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

November 2, 1978

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39

, page 46762