# STATE OF OREGON

COUNTY OF CURRY

# CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That* W. J. WALKER

*of* Pistol River, *State of* Oregon, 97444, *has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of* an unnamed spring

*a tributary of* Pistol River *for the purpose of* domestic use for four families, store, school and auto court

*under Permit No.* 16802 *and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* February 14, 1946
*that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 0.07 cubic foot per second

*or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the* SW¼ SW¼, Section 17, T. 38 S., R. 14 W., W. M. 290 feet North and 150 feet East from the SW Corner, Section 17

*The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to----------of one cubic foot per second per acre,*

*and shall conform to such reasonable rotation system as may be ordered by the proper state officer.*

*A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:*

NE¼ NE¼
Section 19
SW¼ NW¼
NW¼ NW¼
Section 20
T. 38 S., R. 14 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 16804, Volume 14, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on October 11, 1978. The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.*

*WITNESS the signature of the Water Resources Director, affixed this date.* November 2, 1978

James E. Sexson
*Water Resources Director*

*Recorded in State Record of Water Right Certificates, Volume* 39 *, page* 46769