

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CAMERON CLIFF

of LaPine, State of Oregon, 97739, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Cliff Well

a tributary of Bridge Creek for the purpose of irrigation of 394.2 acres

under Permit No. G-5544 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 28, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.93 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, T. 28 S., R. 14 E., W. M.; 50 feet South and 60 feet East from NW Corner, Section 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

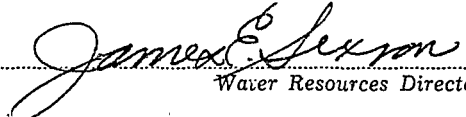
| | |
|--|--|
| 39.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40.4 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 39.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Section 15 |
| 39.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 39.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 39.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 39.4 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| Section 9 | 39.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 38.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 39.4 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| Section 10 | Section 16 |

T. 28 S., R. 14 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. November 2, 1978


Water Resources Director