

Superseded by

Cert. No.

STATE OF OREGON

COUNTY OF **BAKER**

CERTIFICATE OF WATER RIGHT

This is to Certify, That **GEO. W. JONES,**

of **New Bridge**, State of **Oregon**, has a right to the use of
the waters of **EAGLE CREEK**, a tributary of **Powder River**,
for the purpose of **irrigation of 34.5 acres of land;**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Baker County, and the said decree entered of record at Salem, in the Order
Record of the **STATE WATER BOARD** of the State of Oregon, in Volume **six**, at page **291**;
that the priority of the right thereby confirmed dates from **1877** for **33.5 acres in tract No. 1;**
1896 for 1 acre in Tract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **one-fortieth of one**
cubic foot per second per acre, and shall be subject to all other conditions and
limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1: Thirteen acres in Southwest quarter of Southeast quarter of
Section Thirty-three; Township Eight South, Range Forty-five East of Willamette
Meridian; Six acres in Northeast quarter of Northeast quarter; 14.5 acres in
Northwest quarter of Northeast quarter of Section Four, Township Nine South, Range
Forty-five East of Willamette Meridian;

Tract No. 2: One acre in Southwest quarter of Southeast quarter of **Section**
Thirty-three, Township Eight South, Range Forty-five East of Willamette Meridian,
In Baker County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the seal and signature of the State
Water Board, affixed this **15th** day
of **February**, **1923.**

STATE WATER BOARD

(Seal of State Water Board)

By **PERCY A. CUMPER**
State Engineer, President

Attest:

R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume **5**, page **4680**.

T-4467 T-9952