STATE OF OREGON.

COUNTY OF

WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CLIFFORD & LORRANE BABBITT

of Rt. 1, Box 92, Tygh Valley , State of Oregon, 97063 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Badger Creek

a tributary of Tygh Creek irrigation of 2.8 acres and domestic use for one family

for the purpose of

under Permit No. 16834 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 7, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.08 cubic foot per second, being 0.07 c.f.s. for irrigation and 0.01 c.f.s. for domestic use.

The point of diversion is located in the SE½ NE½, Section 6, T. 4 S., R. 13 E., W. M., 460 feet South and 860 feet West from the NE Corner, SE½ NE½, Section 6

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic & 2.8 acres SW4 NW4 Section 5 T. 4 S., R. 13 E., W. M.

This certificate is issued to supersede certificate of water right recorded at Page 19560, Volume 14, State Record of Water Right Certificates, so as to correctly describe the point of diversion and place of use.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

November 2, 1978

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 39, page 46842