

STATE OF OREGON

COUNTY OF

BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM H. VOLKER

of Route 3, Junction City, State of Oregon, 97448, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Martin's Lake

a tributary of Willamette River for the purpose of irrigation of 145.0 acres

under Permit No. 28991 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 8, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.81 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 5 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 14, T. 14 S., R. 5 W., W. M., 990 feet South and 1790 feet West; 2530 feet South and 1400 feet West; both from the NE Corner, Section 14

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.8 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$	40.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
19.1 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.7 acres Lot 4 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
9.8 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	0.1 acre Lot 5 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 13	32.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
	13.5 acres Lot 3 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
	Section 14

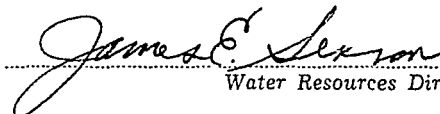
T. 14 S., R. 5 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 38028, Volume 30, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on October 23, 1978. The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. November 17, 1978


Water Resources Director