STATE OF OREGON

COUNTY OF

GILLIAM

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

A. A. WEST AND SONS

of Arlington a right to the use of the waters of Rock Creek

, State of Oregon, 97812

, has

a tributary of John Day River the irrigation of 9.6 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1894

that the amount of water to which such right is entitled, for the purposes afcresaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cubic foot per second per acre thereafter; further limited to one acre foot per calendar month to June 1 and four acre feet per acre during season April 1 to September 30, measured at point of diversion

The point of diversion is located in the NE½ NW½, Section 24, T. 1 N., R. 20 E., W. M., 170 feet North and 90 feet West from the SW Corner, NW½ NE½, Section 24

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

9.6 acres SE4 SW4 Section 13 T. 1 N., R. 20 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered January 3, 1977 and together with certificate of water right recorded on Page 39828, Volume 31, State Record of Water Right Certificates supersedes certificate of water right recorded on Page 25839, Volume 17, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

November 17

, 19 78.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

39 , page

46867