

## STATE OF OREGON

COUNTY OF

MULTNOMAH

## CERTIFICATE OF WATER RIGHT

*This Is to Certify, That*UNION HIGH SCHOOL DISTRICT NO. U2-20  
JT.

of 393 N.W. First St., Gresham, State of Oregon, 97030, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 2

a tributary of Beaver Creek for the purpose of refrigeration condensor and supplemental irrigation of 18.0 acres

under Permit No. G-6091 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 9, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.56 cubic foot per second, being 0.56 c.f.s. for refrigeration and 0.23 c.f.s. for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 18, T. 1 S., R. 4 E., W. M., 590 feet North and 800 feet West from the E $\frac{1}{4}$  Corner, Section 18

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Refrigeration and 18.0 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 18  
T. 1 S., R. 4 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. November 17, 1978

  
Water Resources Director