

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

B. L. DAVIS RANCH, INC.

of P.O. Box 159, Adams, State of Oregon, 97810, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Morrison Well No. 2

a tributary of Wildhorse Creek
irrigation of 271.7 acres

for the purpose of

under Permit No. G-5795 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 11, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.67 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 7 (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 35, T. 4 N., R. 34 E., W. M., 1350 feet North and 1350 feet East from the SW Corner, Section 35

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

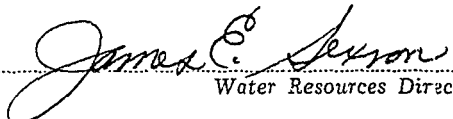
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.2 acre Lot 1 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
23.9 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
0.1 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$
18.9 acres Lot 10 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
41.0 acres Lot 11 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 34
0.3 acre Lot 2 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
24.3 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
41.0 acres Lot 8 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
42.0 acres Lot 7 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 35
T. 4 N., R. 34 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. November 17, 1978


Water Resources Director