

## STATE OF OREGON

COUNTY OF

UMATILLA

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**

GLEN T. &amp; LUCILLE B. ALDRICH

of Rt. 4, Box 4747-1A, Hermiston, State of Oregon, 97838, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Sand Point Well

a tributary of Umatilla River  
irrigation of 2.0 acres

for the purpose of

under Permit No. G-6403 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 27, 1975 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 12, T. 4 N., R. 28 E., W. M., 240 feet North and 60 feet West from the SE Corner, NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 12

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

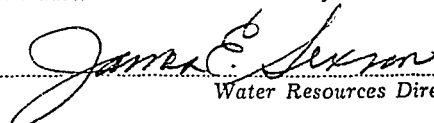
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.0 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 12  
T. 4 N., R. 28 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. November 17, 1978

  
Water Resources Director