STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

TRANK & NORMA LERFALD, JR.

of Rt. 1, Box 1051, Hermiston , State of Oregon, 97838 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

a tributary of Umatilla River irrigation of 2.8 acres

for the purpose of

under Permit No. 39209 and that said right to the use of said waters has been perfected in accordance with the laws of Gregon; that the priority of the right hereby confirmed dates from June 5, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.07 cubic foot per second

or its equivalent in the of rotation, measured at the point of diversion from the stream. The point of diversion is secuted in the NE%, Section 17, T. 4 N., R. 28 E., W. M., 280 feet South and 660 feet West from the NE Corner, Section 17

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.8 acres NE4 NE4 Section 17 T. 4 N., R. 28 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

November 17, 1978

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

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