## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

This is to Certify, That FARNIE H. LEE (Vright)

of

Richland

Court-20539-500-2-23.

, State of

Oregon,

has a right to the use of

the waters of EAGLE CREEK, a tributary of Powder River,

for the purpose of irrigation of 113.5 acres of land,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume Bix , at page 291 ; that the priority of the right thereby confirmed dates from 1880 for 5 acros; 1886 for 90.5 acres: 1887 for 18 acres:

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortisth of one cubic foot per second per acre, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Forty acres in Northwest quarter of Mortheast quarter: 32.5 acres in Southwest quarter of Northeast quarter; eighteen acres in Southeast quarter of Northwest gearter; eighteen acres in Southeast quarter of Northwest quarter of Section Twenty-six, Township Nine South, Range Forty-five East of Willamette Meridian; also Lots One and Two in Usher's West Addition, and part of Lot Ten, Usher's South Addition to the town of Richland, Baker County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 15th

, 198.

February

STATE WATER BOARD

(Seal of State Water Board)

By FE CY A. CUPIER

NA State Engineer, President

Attest:

R. U. POTTER

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Recorded in State Record of Water Right Certificates, Volume 5 , page 4595 .