

SUPERSEDED by
CERTIFICATE NO. 49431

STATE OF OREGON

COUNTY OF BAKER.

CERTIFICATE OF WATER RIGHT

This is to Certify, That **MINNIE E. MARTIN,**

of **New Bridge**, State of **Oregon**, has a right to the use of

the waters of **EAGLE CREEK**, a tributary of **Powder River**,

for the purpose of **irrigation of 117.5 acres of land;**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for **Baker** County, and the said decree entered of record at Salem, in the Order Record of the **STATE WATER BOARD** of the State of Oregon, in Volume **six**, at page **291**; that the priority of the right thereby confirmed dates from **1879 for 60 acres; 1874 for 57.5 acres;**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **one-fortieth of one cubic foot per second per acre**, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1. (1879): 15 acres in Northeast quarter of Southeast quarter; 26 acres in Northwest quarter of Southeast quarter; 19 acres in Southeast quarter of Southeast quarter of Section Ten;

Tract No. 2. (1874): 14 acres in Northwest quarter of Southeast quarter; 37.5 acres in Southwest quarter of Southeast quarter; 6 acres in Southeast quarter of Southeast quarter of Section Ten; all the above described lands being in Township Nine South, Range Forty-five East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this **15th** day of **February**, 192**3**.

STATE WATER BOARD

(Seal of State Water Board)

By **PERCY A. GUPPER**
State Engineer, President

Attest:

..... **R. W. POTTER**
Secretary

Recorded in State Record of Water Right Certificates, Volume **5**, page **4697**.

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