

## STATE OF OREGON

COUNTY OF

YAMHILL

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** ALTON BASEY & WILLIAM O. PAYNE

of P. O. Box 294, Sheridan, State of Oregon, 97378, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of unnamed spring stream

a tributary of Coast Creek for the purpose of domestic use for two families including the irrigation of lawn and garden not to exceed  $\frac{1}{2}$  acre in area under Permit No. 37239 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 14, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 2, T. 5 S., R. 7 W., W. M., 10 feet North from the NW Corner, SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 2

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 1

NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 12  
T. 5 S., R. 7 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date, November 30, 1978

  
Water Resources Director